


|   |           |      |  |                                  |   |                        |
|---|-----------|------|--|----------------------------------|---|------------------------|
| REPUBLICA DOMINICANA<br>JUNTA CENTRAL ELECTORAL<br>Elecciones Ordinarias Generales Municipales 18<br>Febrero 2024 | Municipio | 026  | LA ROMANA  | Total de Inscritos<br><b>598</b> |  | FORM. No.<br><b>V1</b> |
|   | Colegio   | 0143 | 00075-ESCUELA PRIMARIA RITA ELENA MÉNDEZ, CALLE 10, LA CALETA (DM) |                                  |   |                        |

No. Control 4554

SOLO PARA CONTINGENCIA Relación de Votación del Cargo PREFERENCIAL VOCAL

| No. AGRUPACIÓN | Detalle de Preferencial |    |    |
|----------------|-------------------------|----|----|
|                | 1                       | 2  | 3  |
| 1 PRM          | 46                      | 30 | 30 |
| 2 PLD          | 06                      | 03 | 02 |
| 3 FP           | 01                      | 03 | 01 |
| 4 PRD          | 00                      | 00 | 03 |
| 5 PRSC         | 07                      | 24 | 04 |
| 6 ALPAIS       | 07                      | 00 | 00 |
| 7 DXC          | 04                      | 02 | 04 |
| 8 PUN          | 01                      | 00 | 00 |
| 9 BIS          | 00                      | 00 | 00 |
| 10 PHD         | 02                      | 02 | 01 |
| 11 PCR         | 00                      | 01 | 00 |
| 12 PRSD        | 01                      | 02 | 00 |
| 13 MODA        | 02                      | 01 | 00 |
| 14 FAMP        | 00                      | 00 | 00 |
| 15 APD         | 01                      | 01 | 01 |
| 16 PP          | 47                      | 00 | 00 |
| 17 PLR         | 00                      | 00 | 01 |
| 18 PPC         | 01                      | 00 | 00 |
| 19 PQDC        | 03                      | 02 | 04 |
| 20 UDC         | 00                      | 02 | 00 |
| 21 PAL         | 01                      | 00 | 01 |
| 22 FNP         | 01                      | 00 | 00 |
| 23 PRI         | 02                      | 00 | 00 |
| 24 PDP         | 00                      | 01 | 00 |
| 25 PNVC        | 02                      | 00 | 00 |
| 26 PASOVE      | 00                      | 00 | 00 |
| 29 OD          | 00                      | 00 | 00 |
| 31 PDI         | 00                      | 00 | 00 |
| 33 PPG         | 00                      | 00 | 00 |
| 34 JS          | 00                      | 00 | 00 |

FIRMAS DE FUNCIONARIOS DEL COLEGIO

*[Signature]*  
PRESIDENTE

SECRETARIO

PRIMER VOCAL  
*[Signature]*  
SEGUNDO VOCAL

*Cristal Rionorte*  
SUSTITUTO DE SECRETARIO

FIRMAS DE DELEGADOS POLITICOS

1. *[Signature]*

2. *[Signature]*

3. *[Signature]*

4. *[Signature]*

5. *[Signature]*

6. *[Signature]*

7. *[Signature]*

